


YOUTH APPLICATION

heART of the Valley show & sale   
May 1 - July 18, 2026 21 School Street, Middleton

Type or Print - Your application cannot be accepted without legible information & no refund provided.

Artist Name: \_\_\_\_\_ Age: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
Town: \_\_\_\_\_  
County: \_\_\_\_\_ Postal Code: \_\_\_\_\_  
Guardian Name: \_\_\_\_\_  
Email: \_\_\_\_\_  
Phone Number: \_\_\_\_\_

**Please Select Entry Category & Fee Paid:**  
Emerging Artists (13-18): FREE   
Future Artists (up to 12): FREE   
Enter from March-April 5, 2026, as space permits.

Art Title: \_\_\_\_\_  
Medium: \_\_\_\_\_  
Year Completed: \_\_\_\_\_

Size INCHES: 2D: "W x "H 3D: "L x "W x "H  
Max Dimensions: 2D max 18x18" to outside of stretched canvas or frame.  
3D max 12x12x12"

**Artist Statement:** describe your work as it relates to the show theme of "Water is Life". This statement will be displayed next to your artwork and may be used for promotional purposes. (max 50 words)

Value of Work for insurance purposes: \$ \_\_\_\_\_

Is your piece insured? Yes  No

Is your piece for sale? Yes  No  Price: \$ \_\_\_\_\_

*Sales are not mandatory.* Entrants must indicate if their work is for sale, and determine the sale value, on their entry application. No changes can be made after the application is submitted.

**Artists will receive 75% of the sale, and the museum will retain 25%.** The artist may opt to contribute up to 100% of their sale to the museum.

75%/25%  Other : \_\_\_/\_\_\_% artist/museum

**Signing means you have read and agree to terms: dates, intake procedures, show requirements, dimensions, & risks found at [macdonaldmuseum.ca/heartshow](http://macdonaldmuseum.ca/heartshow)**

Guardian signature: \_\_\_\_\_